

Name

**Allister Kyle**

District Electoral Area

**Causeway**

As required under paragraph 5.2 of the Code of Conduct, you must within 28 days of your election or appointment to office register your personal interests (both financial and otherwise).

In order to comply with this requirements please list below any such interests where they fall within any of the following categories as mentioned in the Code:-

- a) any employment or business carried on by you;

**Electoral Contractor (Sole Trader)**

**Agricultural (Partnership (Agnes Kyle – mother))**

- b) any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated or non-remunerated director;

**Coleraine Football Club Ltd (Director)**

- c) any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor;

**N/A**

- d) any corporate body which has a place of business or land within your Council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body;

**N/A**

- e) any contract for goods, services or works made between your Council and your or a firm in which you are a partner, an unincorporated body (i.e. Industrial and Provident Society), a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (d) above;

**N/A**

- f) any land in which you have a beneficial interest and which is within your Council's district;

**40 Craigahulliar Rd, Portrush, Co. Antrim, BT56 8NN**

**110 Dunluce Rd, Portrush, Co. Antrim, BT56 8NB**

- g) any land where the landlord is your Council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (d) above;

**N/A**

- h) any body to which you have been elected, appointed or nominated by our Council;

**N/A**

- i) any-

(aa) public authority or body exercising functions of a public nature;

(bb) company, industrial and provident society, charity, or body directed to charitable purposes;

(cc) body whose principal purposes include the influence of public opinion or policy;

(dd) trade union, or professional association;

(ee) Private club, society or association operating within your Council's district;

in which you have membership or hold a position of general control or management;  
and

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**Bushmills District LOL 21  
Dunseverick ABOD**

- j) any land within your Council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

**N/A**

I declare that the information given above is accurate.

NAME (Block Capitals) ALLISTER KYLE

SIGNED: \_\_\_\_Allister Kyle\_\_\_\_\_

DATE: 26/06/25