

| Title of Report: | Approval of Premises as a Venue for Civil Marriage |
|---|--|
| Committee Report Submitted To: | Environmental Services Committee |
| Date of Meeting: | 11 th February 2025 |
| For Decision or For Information | For Information |
| To be discussed In Committee YES/NO | Νο |

| Linkage to Council Strategy (2021-25) | | |
|---------------------------------------|--|--|
| Strategic Theme | Local Economy | |
| Outcome | Implementation of statutory requirements | |
| Lead Officer | Head of Health & Built Environment | |

Estimated Timescale for Completion Date to be Completed

| Budgetary Considerations | | |
|------------------------------------|-----|--|
| Cost of Proposal | N/A | |
| Included in Current Year Estimates | N/A | |
| Capital/Revenue | N/A | |
| Code | N/A | |
| Staffing Costs | N/A | |

| Legal Considerations | | |
|----------------------------------|----|--|
| Input of Legal Services Required | No | |
| Legal Opinion Obtained | No | |

| Screening Requirements | Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals | | |
|---------------------------|---|--------------------------|-------|
| Section 75 Screening | Screening Completed: | Yes/No N/A | Date: |
| | EQIA Required and Completed: | Yes/No N/A | Date: |
| Rural Needs Assessment | Screening Completed | Yes/No N/A | Date: |
| (RNA) | RNA Required and Completed: | Yes/No N/A | Date: |
| | Screening Completed: | Yes/No | Date: |

| Data Protection | | N/A | |
|-----------------|-------------------|--------|-------|
| Impact | DPIA Required and | Yes/No | Date: |
| Assessment | Completed: | N/A | |
| (DPIA) | | | |

MARRIAGE REGULATIONS (NI) 2003

THE MARRIAGE (NI) ORDER 2003

Approval of premises as a venue for Civil Marriage.

The undernoted applications for renewal as an approved place for Civil Marriage were received, acknowledged and processed during the report period.

| Unique Reference Number | Premises Name | Approval Type |
|----------------------------|--------------------|-------------------------------|
| MA005 | Portrush Town Hall | Civil Marriage Place Approval |