

ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 11 FEBRUARY 2025

Table of Recommendations

| No | Item | Summary of key | Estimated |
|----|-----------------------------------|--|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| 1. | Apologies | Nil | , |
| | . 0 | | |
| 2. | Declarations of Interest | Councillor C Archibald | |
| | | | |
| 3. | Minutes of previous meeting | Confirmed as a correct | |
| | held Tuesday 14 January 2025 | record | |
| | | | |
| | 'IN COMMITTEE (Item 4)' | | |
| 4. | Connected Causeway - | Received | |
| | Update for Environmental | | |
| | Services Committee' – | | |
| | Presentation from SIB, Project | | |
| | Manager | | |
| | | | |
| 5. | Prohibition or Restriction of Use | | |
| | of Public Roads; Special Events | To recommend that Council | |
| | | grant a Road Closure Order | |
| | | subject to compliance with | |
| | | the conditions of the Order, | |
| | | that the applicant: Has insured against such | |
| | | risks in connection with the | |
| | | holding of the event on the | |
| | | above roads to the value of | |
| | | £10,000,000; | |
| | | Erects, places, and removes | |
| | | all barriers and signs as per | |
| | | the traffic management plan | |
| | | are dame management plan | |

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| No | Item | Summary of key | Estimated |
|-----|-----------------------------------|--|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| | | between: 09:30hrs until | • |
| | | 16:00hrs on 17 th May 2025; | |
| | | - Provides access to | |
| | | emergency services in the | |
| | | event of an emergency | |
| | | situation | |
| | | ondation. | |
| | | | |
| 6. | Capping of Craigahulliar Landfill | To recommend that Council | |
| 0. | Site | grants permission to | |
| | Site | | |
| | | progress to Stage 1 of the | |
| | | procurement gateway to | |
| | | enable a feasibility and | |
| | | scoping study to be | |
| | | undertaken in respect of final | |
| | | engineered capping of | |
| | | Craigahulliar Landfill Site and | |
| | | a paper brought back to a | |
| | | future meeting with options | |
| | | for additional renewable | |
| | | energy schemes on the | |
| | | Craigahulliar site | |
| | Y | | |
| 7. | Amusement Permit Renewals | Noted | |
| | | | |
| 8. | Entertainment Licence | Noted | |
| | Renewals | | |
| | | | |
| 9. | Approval of Premises as a | Noted | |
| | Venue for Civil Marriage | | |
| | | | |
| 10. | Approval of Premises as a | Noted | |
| | Venue for Civil Partnership | | |
| | ' | | |
| 11. | Licences Issued under | Noted | |
| | Delegated Authority | | |
| | | | |
| 12. | Petroleum Spirit Licence | Noted | |
| 12. | Renewals | Noted | |
| | Konewais | | |
| | | | |

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| No | Item | Summary of key | Estimated |
|-----|--|--|--------------------------|
| | | Recommendations | Timescale for completion |
| 13. | Transfer of Landlord Registration Scheme to Local Councils | Noted | Completion |
| | | | |
| 14. | Period 9 – ES Management Accounts and Financial Position 2024/25 | Noted | |
| | | | |
| 15. | Matters for Reporting to Partnership Panel | Nil | |
| 40 | 0 11 11 | | |
| 16. | Consultations | Nil | |
| 17. | Correspondence | Nil | |
| | | | |
| 18 | Any Other Relevant Business (notified in Accordance with Standing Order 12(o)) | | |
| (i) | Road Closure Ramore Street, Portrush (Ald Fielding) | Information | |
| | 'IN COMMITTEE' (Item 19-22 inclusive) | | |
| 40 | Llawbour 9 Marina Ctratage | To recommend that Corneil | |
| 19. | Harbour & Marina Strategy Procurement | To recommend that Council grant officers permission to | |
| | Trocurentent | appoint McCarty Browne to | |
| | | deliver the harbour and | |
| | | marina strategy. The | |
| | | subsequent strategy shall | |
| | | be brought back to | |
| | | members for approval at a | |
| | | later date | |
| | Other to Table | | |
| 20. | Street Trading Licence Renewals | Noted | |
| 21. | North West Region Waste | Noted | |
| 21. | Management Group | Noted | |
| | Management Group | | |

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| No | Item | Summary of key Recommendations | Estimated Timescale for |
|-----|---|-----------------------------------|-------------------------|
| | (NWRWMG) – Joint Committee Minutes | | completion |
| 22. | Increase in Fees for Car Park Enforcement Contract | Noted | |
| | | | |

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