

## AUDIT COMMITTEE MEETING HELD WEDNESDAY 11 DECEMBER 2024

## **Table of Recommendations**

| No  | Item  | Summary of key<br>Recommendations  | Estimated Timescale for completion |
|-----|---|--|------------------------------------|
| 1.  | Apologies   | Alderman Callan,<br>Stewart,<br>Councillor McMullan                              |                                    |
| 2.  | Declarations of Interest  | Senior Manager,<br>CavanaghKelly and<br>Audit, Risk and<br>Governance<br>Manager |                                    |
| 3.  | Minutes of Audit Committee Meeting<br>held Wednesday 18 September 2024            | Confirmed as a correct record  |                                    |
| 4.  | Northern Ireland Audit Office Report  |  |                                    |
| 4.1 | NIAO Annual Audit Letter 2023-24  | To recommend that  |                                    |
| 4.2 | NIAO Annual Report and Accounts 2023-24   | Council note the reports 4.1-4.4   |                                    |
| 4.3 | s.95 Improvement Audit and Assessment – Final Audit and Assessment Report 2024-25 | inclusive  |                                    |
| 4.4 | Draft Report to those Charged with Governance 2023-24                             |  |                                    |
| 5.  | Audit Progress Report (Monitoring)  | To recommend that  | June 2025                          |
| 3.  | / Addit Fogress Report (Morntoning)   | Council note the   | Julie 2023                         |
|     |   | work completed to  |                                    |
|     |   | date in respect of   |                                    |
|     |   | the 2024/25 financial  |                                    |
|     |   | year;  |                                    |
|     |   | That Council   |                                    |
|     |   | approve the  |                                    |

| No        | Item  | Summary of key<br>Recommendations | Estimated<br>Timescale for |
|-----------|---|-----------------------------------|----------------------------|
|           |   | Recommendations                   | completion                 |
|           |   | procurement for a                 |                            |
|           |   | specialised ICT audit             |                            |
|           |   | to be undertaken                  |                            |
|           |   | subject to cost.                  |                            |
|           | B: 10 10 1                                    |                                   |                            |
| 6.        | Direct Award Contracts                        | Noted                             |                            |
|           | Andit Committee Effections                    | Noted                             | 1,1,0005                   |
| 7.        | Audit Committee Effectiveness                 | Noted                             | July 2025                  |
|           | Correspondence                                |                                   |                            |
| 8.<br>8.1 | Correspondence NIAO Local Government Auditors | Noted                             |                            |
| 0.1       | Report 2022-23                                | Noted                             |                            |
| 8.2       | NIAO The National Fraud Initiative in         | Noted                             |                            |
|           | Northern Ireland 2024                         |                                   |                            |
|           |   |                                   |                            |
| 9.        | Matters for reporting to Partnership          | Nil                               |                            |
|           | Panel   |                                   |                            |
|           | Un Committee'/Itama 40, 47                    |                                   |                            |
|           | 'In Committee' (Items 10 - 17 inclusive)      |                                   |                            |
| 10.       | Internal Audit (CavanaghKelly) Reports        |                                   |                            |
| 10.1      | Animal Welfare                                | Noted                             |                            |
|           |   |                                   |                            |
| 11.       | Internal Audit (CavanaghKelly) Reports        |                                   |                            |
| 11.1      | Enforcement, Development Control and          | Noted                             |                            |
|           | Development Plan                              |                                   |                            |
| 11.2      | Building Maintenance                          | Noted                             |                            |
| 11.3      | Risk Management                               | Noted                             |                            |
|           |   |                                   |                            |
| 12.       | Prior Year Recommendations                    | Noted                             |                            |
|           |   |                                   |                            |
| 13.       | Transformation Action Plan                    |                                   |                            |
| 13.1      | Independent Advisor Final                     | Noted                             |                            |
| 13.2      | Project Closure Report                        | To recommend that                 |                            |
|           |   | Council notes the                 |                            |
|           |   | content of this                   |                            |
|           |   | report, accepts Closure of the    |                            |
|           |   | Transformation                    |                            |
|           |   | Action Plan and                   |                            |
|           |   | Action Flan and                   |                            |

| No  | Item                                  | Summary of key        | Estimated     |
|-----|---------------------------------------|-----------------------|---------------|
|     |                                       | Recommendations       | Timescale for |
|     |                                       |                       | completion    |
|     |                                       | agrees the forward-   |               |
|     |                                       | looking actions       |               |
|     |                                       |                       |               |
| 14. | Absence Report (Quarter 2)            | Noted                 |               |
|     | (4.5.5.5.2)                           |                       |               |
| 15. | Corporate Risk Matrix and Register    | To recommend that     |               |
|     | Corporate Filest Mathy and Filegister | Council note and      |               |
|     |                                       | approve the           |               |
|     |                                       | changes to the        |               |
|     |                                       | Corporate Risk        |               |
|     |                                       | register              |               |
|     |                                       | regiotei              |               |
| 16. | Audit Risk and Governance resourcing  | To recommend that     | June 2025     |
| 10. | paper                                 | Council approve the   | June 2020     |
|     | paper                                 | proposed              |               |
|     |                                       | restructure of the    |               |
|     |                                       | Audit Risk and        |               |
|     |                                       | Governance service,   |               |
|     |                                       | to ensure Council     |               |
|     |                                       | meets its statutory   |               |
|     |                                       | obligations and meet  |               |
|     |                                       | the increasing        |               |
|     |                                       | demands placed on     |               |
|     |                                       | the service, as       |               |
|     |                                       | follows;              |               |
|     | · ·                                   | Tollows,              |               |
|     |                                       | to recommend to       |               |
|     |                                       | Council that          |               |
|     |                                       | consideration is      |               |
|     |                                       | given to increasing   |               |
|     |                                       | the contract with the |               |
|     |                                       | external provider, as |               |
|     |                                       | and when required     |               |
|     |                                       | to cover additional   |               |
|     |                                       | demands on Internal   |               |
|     |                                       |                       |               |
|     |                                       | Audit;                |               |
|     |                                       | to recommend to       |               |
|     |                                       | Council that an       |               |
|     |                                       | additional resource   |               |
|     |                                       |                       |               |
|     |                                       | is added into the     |               |

| No  | Item                                  | Summary of key          | Estimated     |
|-----|---------------------------------------|-------------------------|---------------|
|     |                                       | Recommendations         | Timescale for |
|     |                                       |                         | completion    |
|     |                                       | Council's current       |               |
|     |                                       | organisation            |               |
|     |                                       | structure to fulfil the |               |
|     |                                       | role of the             |               |
|     |                                       | Governance Officer      |               |
|     |                                       |                         |               |
| 17. | Raising Concerns/Fraud                | None                    |               |
|     |                                       |                         |               |
| 18. | Any Other Relevant Business (notified | None                    |               |
|     | in accordance with Standing Order     |                         |               |
|     | 12(o))                                |                         |               |
|     |                                       |                         |               |
| 19. | Date of Next Meeting – Wednesday      | Received                | 12 March 2025 |
|     | 12 March 2025                         |                         |               |