

COMMEMORATION AND CELEBRATION SUB-COMMITTEE MEETING WEDNESDAY 2 APRIL 2025

| No | Item | Summary of Key | Estimated |
|----|--------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| | | Recommendations | Timescale for completion |
| 1. | Apologies | Councillor Storey | N/A |
| • | | | |
| 2. | Declarations of Interest | Nil | N/A |
| 3. | Minutes of Meeting held 5 | Confirmed as a | N/A |
| | March 2025 | correct record | |
| | | | |
| 4. | Commemoration Programme | To recommend that | N/A |
| | Update– HM Queen Elizabeth II. Representatives from Northern Regional College will be in attendance | the Chair meet on | |
| | | the Anderson Park | |
| | | site with Northern | |
| | | Regional College | |
| | | representatives and | |
| | | develop | |
| | | discussions around | |
| | | design and update | |
| | | Sub Committee | |
| 5. | VE Day 2025 Update | To recommend that | N/A |
| | | work continues by | |
| | | Officers on the draft | |
| | | Programme for VE | |
| | | Day 2025 in order to | |
| | | provide the agreed | |
| | | activities and | |
| | | methods of delivery | |
| | | | |
| 6. | Armed Forces Day 2026 | to recommend that | |
| | Update | Council approve | |
| | | that work continues | |
| | | by Officers to agree | |
| | | activities and to | |

| | | research costs and methods of delivery. | |
|----|-------------------------------------------------|-----------------------------------------------|--|
| 7. | Date of Next Meeting - Wednesday 07 May 2025 | 7th May 2025 via MS Teams | |