Causeway Coast and Glens Borough Council

5th August 2015

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council Leisure and Development Committee, to be held in the Council Chamber, Civic Headquarters, Coleraine Office, on Tuesday 11th August 2015 at 7.00pm.

Committee Members: Alderman Hillis, Alderman Hickey, Alderman Mullan, Councillors McLean (Vice Chair), Stevenson, McCorkell, Clarke, Wilson, Holmes, McCandless, McGlinchey, Mulholland, MA McKillop (Chair), Douglas, Knight-McQuillan, Nicholl

AGENDA

- 1. Apologies
- 2. Declarations of Interest
- 3. Minutes of meeting held Tuesday 9th June 2015 (summary attached)

FOR DECISION

4. Portrush Regeneration Strategy Update (presentation attached)

Mr A Jeffers, Regeneration Manager, will provide a brief presentation on the background and current status of the Strategy to further inform Members.

- 5. Lansdowne Shelter Expressions of Interest (report attached)
- 6. Portstewart Environmental Improvement Scheme (report attached)
- 7. Regeneration Action Plan (report attached)
- 8. Don't Mow let it Grow (report attached)
- 9. Sport and Leisure Facilities Strategy (report attached)
- 10. Sport and Leisure Facilities in Dungiven (report attached)
- 11. Audit of Community Centre and Halls Update (report attached)

Causeway Coast and Glens **Borough Council**

FOR INFORMATION

- 12. Exploring Enterprise Programme (report attached)
- 13. PCSP Update (report attached)
- 14. Cregagh Wood, Cushendall (report attached)
- 15. Major Events Update (presentation)

IN COMMITTEE: FOR DECISION

- 16. Smart Grid (presentation and report attached)
- 17. Environmental Improvement Works East Strand, Portrush (report attached)
- 18. Tourism Events Grant Funding (report attached)
- 19. Benone Bistro Lease Amendment (report attached)
- 20. Appointment of Caravan Site General Manager (report attached)

IN COMMITTEE: FOR INFORMATION

- 21. Bushmills Police Station (report attached)
- 22. The Causeway Coast and Glens Tourism Partnership
 The Director of Leisure and Development will provide a verbal update to Members
- 23. Matters for reporting to Partnership Panel
- 24. Correspondence (attached)
- 25. Consultation (attached)
- 26. Any other relevant business
- 27. Date of next meeting Tuesday 8th September 2015, Civic Headquarters, 7pm

D H Jackson

<u>Clerk and Chief Executive</u>

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