

14 September 2016

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council **Planning Committee**, to be held in the **Council Chamber, Civic Headquarters**, 66 Portstewart Road, Coleraine, BT52 1EY on **Wednesday 28 September 2016 at 2.00pm**.

Committee Members: Aldermen Cole, Finlay, King, McKeown, McKillop S and Robinson. Councillors Baird, Callan, Fielding, Fitzpatrick (Vice Chair), Loftus (Chair), McCaul, McGuigan, McKillop M A, McShane and Nicholl.

## AGENDA

- 1. Apologies
- 2. Declarations of Interest
- 3. Minutes of Planning Committee Meeting held Wednesday 24 August 2016 (summary attached)
- 4. Order of Items and Confirmation of Registered Speakers
- 5. Schedule of Applications:

Referred and Major applications:

- Item 5.1: LA01/2016/0246/F (report attached)
- Item 5.2: LA01/2015/1065/F (report attached)
- Item 5.3: LA01/2015/0370/F (report attached) Withdrawn from Agenda on 15/09/2016
- Item 5.4: LA01/2016/0023/LDE (report attached) Withdrawn from Agenda on 15/09/2016
- Item 5.5: LA01/2016/0877/F (report attached) Withdrawn from Agenda on 15/09/2016
- Item 5.6: LA01/2015/0728/F (report attached)
- Item 5.7: LA01/2015/1067/F (report attached) + **Addendum** (report attached)

## Council applications:

Item 5.8: LA01/2016/0739/F (report attached)

Item 5.9: LA01/2016/0910/F (report attached)

Item 5.10: LA01/2015/0242/F (report attached)

- 6. Development Management Statistics (report attached)
- 7. Review of Scheme of Delegation and Protocol for the Operation of the Planning Committee (report attached)
- 8. Development Plan
  - 8.1 Department for Communities Historic Environment Division Response Bushmills RUC Station (report attached)
  - 8.2 Department for Communities Historic Environment Division Confirmed Listings (report attached)
  - 8.3 Department for Communities Historic Environment Division Proposed Listing Cushleake Road correction (report attached)
- 9. Correspondence
  - 9.1 Department for Communities Historic Environment Division Consultation Guidelines (attached)
  - 9.2 NILGA Planning Training Events (attached)
- 10. Matters for Reporting to Partnership Panel date of next meeting 12 October 2016
- 11. Any Other Relevant Business (notified in accordance with Standing Order 12 (o))