

28 September 2016

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council **Environmental Services Committee**, to be held in the **Council Chamber, Civic Headquarters,** 66 Portstewart Road, Coleraine, BT52 1EY, on **Tuesday 4 October 2016 at 7.00 pm.** 

Committee Members: Aldermen Campbell, King (Chair), and Cole; Councillors Baird, Chivers, Douglas, Duddy, Fielding, Holmes, Hunter, Loftus, McCaul, MA McKillop, McLean, Mulholland and Watton (Vice-Chair).

## AGENDA

- 1. Apologies
- **2.** Declarations of Interest
- **3.** Minutes of Environmental Services Committee Meeting held on 2 September 2016 (summary attached)

## FOR INFORMATION (Items 4 – 11 inclusive)

- **4.** Affordable Warmth Scheme Update (report attached)
- 5. The Review of the Implementation of the Welfare of Animals Act (NI) 2011 (report attached)
- **6.** Emergency Planning Arrangements (report attached)
- 7. Food Hygiene Rating Act (N.I.) 2016 (report attached)
- **8.** Licensing Items Report (report attached)
- **9.** Serious Accident Notification (report attached)

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- **10.** Causeway Coast and Glens / Mid and East Antrim Joint Working Cluster (report attached)
- **11.** Underage Sales Test Purchase Exercise (report attached)

## FOR DECISION (Items 12 – 18 inclusive)

- Causeway Coast and Glens Council Response to the Department of Finance (DoF) Public Consultation on Building (Amendment) Regulations (NI) 2016 (report attached)
- **13.** Variation of Entertainment Licence (report attached)
- **14.** High Hedges Act (Northern Ireland) 2011 (report attached)
- **15.** Publication of Notice of HMO Application The Houses in Multiple Occupancy (Northern Ireland) Act 2016 (report attached)
- **16.** Implementation of the Licensing of Payment Cafes Act (NI) 2014 (report attached)
- **17.** Rotary Club Tree of Remembrance Ballycastle (report attached)
- **18.** Extension to Existing Car Park Agency Service Agreement (report attached)
- **19.** Matters for Reporting to Partnership Panel (next meeting 12 October 2016)

## FOR DECISION – IN COMMITTEE (Item 20)

- **20.** Developing Waste Management Infrastructure and Delivery Arrangements (confidential report attached)
- 21. Any Other Relevant Business (notified in accordance with Standing Order 12 (o))