

4 August 2021

Notice is hereby given that a meeting of Causeway Coast and Glens Borough Council **Environmental Services Committee** will be held in The Council Chamber, Cloonavin, 66 Portstewart Road, Coleraine, BT52 1EY and via video conference on **Tuesday 10 August 2021** at **7.00pm**.

Committee Membership: Alderman Boyle, Fielding, Robinson; Councillors Bateson, Beattie, Chivers, Holmes, Hunter, McAuley, McGlinchey, MA McKillop, McLaughlin, McLean, McQuillan, Wallace (Vice-Chair), Wilson (Chair)

Circulation: All Members of Council (40)

### <u>A G E N D A</u>

- 1. Apologies
- 2. Declarations of Interest
- **3.** Minutes of Environmental Services Committee meeting held 8 June 2021 (summary attached)
- 4. Presentation by Dfl Roads representative

#### FOR DECISION (Items 5 - 10 inclusive)

- **5.** Entertainment Licensing Report (report attached)
- 6. Memorandum of Understanding (MoU) regarding the enforcement of regulatory checks on poultrymeat, beef and veal and eggs by the NI District Councils on behalf of the Department of Agriculture, Environment and Rural Affairs (report attached)
- **7.** Affordable Warmth Service Level Agreement 2021-2022 (report attached)
- 8. Funding offer from Department of Business Energy & Industrial Strategy (BEIS),Office for Product Safety and Standards (OPSS) Product Safety Programme 2021-2022 (11 NI Councils) (report attached)
- **9.** Local Air Quality Management Letter of Offer Environment Fund 2019-2023 (report attached)
- **10.** LiveSmart Community Environmental Grant Programme (2021-22) Applicants (report attached)

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## **FOR INFORMATION (Items 11-16 inclusive)**

- **11.** Entertainment Licence Renewals (report attached)
- **12.** Petroleum Spirit Licence Renewals (report attached)
- **13.** Street Trading Licence Renewals (report attached)
- **14.** The Noise App (report attached)
- **15.** PPC Permit (report attached)
- **16.** Castlerock Footbridge (report attached)
- **17.** Correspondence Report (report attached)
- **18**. Consultation Documents (report attached)
- 19. Conferences
- 20. Matters for Reporting to Partnership Panel

#### FOR DECISION IN COMMITTEE (Items 21 – 23 inclusive)

- **21.** Service Level Agreement with Private Contractor (WISE) to complement Litter Enforcement (report attached)
- **22.** Tender for the Collection/Receipt and Reprocessing of Wood from Household Recycling Centres (report attached)
- **23.** Car Park Permit Consultation and Update (report attached)

# FOR INFORMATION IN COMMITTEE (Items 24 - 25 inclusive)

- **24.** ES Finance P2 Management Accounts (report attached)
- **25.** ES Finance P3 Management Accounts (report attached)
- **26.** Any Other Relevant Business (notified in accordance with Standing Order 12 (o))

D H Jackson

<u>Chief Executive</u>

Causeway Coast and Glens Borough Council

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