

ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 9 SEPTEMBER 2025

Table of Recommendations

| No | Item | Summary of key Recommendations | Estimated Timescale for |
|----|---|-----------------------------------|----------------------------|
| | | Necommendations | completion |
| 1. | Apologies | None | N/A |
| | | | |
| 2. | Declarations of Interest | Chair, Alderman S McKillop | - |
| | | | |
| 3. | Minutes of previous meeting | Confirmed as a correct | - |
| | held Tuesday 10 th June 2025 | record | |
| | | | |
| | Change Order of Business | | |
| 4. | Notice of Motion proposed by | Support The Notice of Motion | - |
| | Alderman Stewart, seconded by | | |
| | Councillor Kane from Council | | |
| | Meeting held Tuesday 5th | | |
| | August 2025 | | |
| | | | |
| 5. | Review of Environmental | to recommend that Council | - |
| | Services Committee Terms of | approve the Terms of | |
| | Reference | Reference as set out in this | |
| | | report. | |
| | | | |
| 6. | Entertainment Licensing Report | to recommend that Council | N/A |
| | | grant Items 1.1, 1.2 and 1.3 as | |
| | | set out above. | |
| | | | |
| 7. | Consultation on New Rules for | to recommend that Council | N/A |
| | Selling and Supplying Puppies | endorse the response. | |
| | and Kittens | | |
| | | | |
| 8. | Consultation on Dilapidation Bill | to recommend to Council | N/A |
| | | that the Director of | |
| | | Environmental Services | |
| | | incorporate additional | |
| | | elements, having consulted | |

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| No | Item | Summary of key | Estimated |
|-----|--------------------------------|--------------------------------|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| | | with Planning Department | |
| | | and bring a report back to the | |
| | | Council Meeting for further | |
| | | consideration | |
| | | | |
| 9. | Drinking in Public Byelaws and | to recommend that Council | N/A |
| | Powers | endorse the response | |
| | | | |
| 10. | Consultation on Proposed | to recommend that Council | N/A |
| | Updates to Technical Guidance | endorse the response | |
| | for the Assessment of Noise | | |
| | Emissions from Onshore Wind | | |
| | Turbines | | * |
| | | | |
| 11. | Adoption of Causeway Coast | to recommend that Council | - |
| | and Glens Borough Council | approve the proposed draft | |
| | Climate Change Action | Climate Change Action | |
| | Strategy | Strategy and recommend its | |
| | | adoption to Council and that | |
| | | this draft goes to public | |
| | | consultation in alignment | |
| | | with the consultation policy. | |
| | | The feedback from the | |
| | | consultation will be brought | |
| | | back for consideration at a | |
| | | later date; | |
| | | | |
| | | It is further | |
| | | recommended to council, | |
| | | that the following statement | |
| | | be added to all other council | |
| | | policies and strategies: | |
| | | 'This Policy/ strategy shall | |
| | | support council's Climate | |
| | | Change Action Strategy to | |
| | | meet its targets and | |
| | | objectives.' | |
| | | | |
| 12. | Consultation Responses to | to recommend that Council | - |
| | Northern Ireland Climate | note the consultation | |
| | Change Adaptation Programme | process and approve the | |
| | 3 (NICCAP3) | | |

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| No | Item | Summary of key | Estimated |
|------|-------------------------------|------------------------------|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| | | draft responses for | |
| | | submission to NICCAP3. | |
| | | | |
| 13 | Consultation Responses to | To recommend that Council | - |
| | DAERA's Climate Action Plan | defer consideration to the | |
| | | Council Meeting | |
| | | | |
| 14. | Amusement Permit Renewals | Noted | - |
| | | | |
| 15. | Approval of premises as a | Noted | - |
| | Venue for Civil Marriage | | |
| | | | |
| 16. | Approval of premises as a | Noted | - |
| | Venue for Civil Partnership | | |
| | | | |
| 17. | Entertainment Licence | Noted | - |
| | Renewals | | |
| | | | |
| 18. | Pavement Café Licence | Noted | - |
| | Renewals | | |
| | | | |
| 19. | Petroleum Spirit Licence | Noted | - |
| | Renewals | | |
| | | | N/A |
| 20. | Animal Welfare Update | Noted | |
| | | | |
| 21. | Period 3 ES Management | Noted | - |
| | Accounts and Financial | | |
| | Positions 2025/26 | | |
| | M (1 6 D (1) | - | |
| 22. | Matters for Reporting to | To recommend that the issue | - |
| | Partnership Panel | of the short time scale of | |
| | | Consultation Documents is | |
| | | submitted to the Partnership | |
| | | Panel | |
| 22 | Consultations | | |
| 23. | Consultations | - | - |
| 24 | Correspondence | | AI/A |
| 24. | Correspondence | Martin | N/A |
| 24.1 | Air and Environmental Quality | Noted | |
| | Branch, Department of | | |
| | Agriculture, Environment and | | |

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| No | Item | Summary of key | Estimated |
|------|--|-------------------------------|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| | Rural Affairs, dated 17 th June | | |
| | 2025 | | |
| 24.2 | Rathlin LIFE Raft Project, | to recommend that Council | |
| | received 27 th August 2025 | accede to the request that | |
| | 3 | Council commits to providing | |
| | | one skip per month for the | |
| | | next six months and | |
| | | thereafter one skip per | |
| | | quarter to meet ongoing | |
| | | biosecurity needs | |
| | | broccarry needs | |
| | 'In Committee' | | |
| | (Items 25-27 inclusive) | | |
| 25. | Purchase of a 5 Gang Cylinder | to recommend that Council | _ |
| 23. | Mower | | _ |
| | Mowel | approve the purchase of the | |
| | | 1no. 5 gang mower from | |
| | | Laird Grass Machinery for | |
| | | the tendered price of £89,950 | |
| | | + VAT | |
| | D () | (1) | 40 |
| 26. | Portrush Harbour Footbridge | to recommend that Council | 12 weeks from |
| | Repairs | approve the lowest tender | contractor |
| | | and therefore grant | appointment |
| | | permission to engage in a | |
| | | contract with Devity Contract | |
| | | Services Ltd. at a tendered | |
| | | figure of £274,468.50 (exc. | |
| | | VAT) to progress the | |
| | | Portrush Harbour Footbridge | |
| | | Repairs (Stage 3 of the | |
| | | Capital Procurement | |
| | | Gateway) | |
| | | | |
| 27. | Tender for the | to recommend that Council | |
| | Collection/Receipt and | award of contract for the | |
| | Reprocessing of Wood from | collection/receipt and | |
| | Household Recycling Centres | reprocessing of wood from | |
| | | Household Recycling | |
| | | Centres to River Ridge | |
| | | Recycling in accordance with | |
| | | the tender specification and | |
| | | contract conditions | |
| 1 | | | |

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| No | Item | Summary of key | Estimated |
|------|-------------------------------|-----------------|---------------|
| | | Recommendations | Timescale for |
| | | | completion |
| | | | |
| 28. | Licences Issued under | Noted | N/A |
| | Delegated Authority | | |
| | | | |
| 29. | Street Trading Licence | Noted | - |
| | Renewals | | |
| | | | |
| 30. | Dangerous Structure Update | Noted | N/A |
| | | | |
| 31. | Update on Auction of | Noted | - |
| | Concessionary Trading Sites – | | |
| | Portaneevy and West Strand | | |
| | | | |
| | 'In Public' (Item 32) | | |
| 32. | Any Other Relevant Business | | - |
| 32.1 | Dog Foul Signs | Information | - |
| | (Alderman Fielding) | | |

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