

5 November 2025

Notice is hereby given that a meeting of Causeway Coast and Glens Borough Council **Environmental Services Committee** will be held in The Council Chamber, Cloonavin, 66 Portstewart Road, Coleraine, BT52 1EY and via video conference on **Tuesday 11**<sup>th</sup> **November 2025** at **7.00pm**.

Committee Membership: Alderman Coyle, Fielding, Hunter, S McKillop (Chair), Councillors C Archibald, Bateson (Vice-Chair), Callaghan, Chivers, Elder, Holmes, Huggins, Kane, Mairs, Jonathan McAuley, McGlinchey, McQuillan.

Circulation: All Members of Council (40)

## This meeting will be audio recorded

#### AGENDA

- 1. Apologies
- **2.** Declarations of Interest
- **3.** Minutes of previous meeting held Tuesday 14<sup>th</sup> October 2025 (summary attached)

## FOR DECISION (Items 4 - 6)

- **4.** Entertainments Licensing report (report attached)
- **5.** Street Trading Licensing report (report attached)
- **6.** Update to Persons Appointed as Public Analyst (report attached)

#### FOR INFORMATION (Items 7 - 16)

- **7.** Approval of Premises as a Venue for Civil Marriage (report attached)
- **8.** Approval of Premises as a Venue for Civil Partnership (report attached)
- **9.** Entertainments Licensing Report (report attached)
- **10.** Pavement Café Licence renewals (report attached)
- **11.** Petroleum Spirit Licence Renewals (report attached)

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- **12.** Traybakes: Nutritional Content and Consumer Views on Portion Size (report attached)
- **13.** Update on Use of Fixed Penalty Notices for Offences relating to Fly Tipping of Waste (report attached)
- **14.** Synopsis of Estates Maintenance Workload (report to follow)
- **15.** Waste Data, April to June 2025 (report attached)
- **16.** Period 6 ES Management Accounts and Financial Positions 2025/26 (report attached)
- **17.** Matters for Reporting to Partnership Panel
- **18.** Consultations
- **19.** Correspondence (report attached)

# FOR DECISION IN COMMITTEE (Items 20 - 22)

- **20.** Tender Evaluation for Engagement of a Private Enforcement Contractor (report attached)
- **21.** Animal Welfare Service Level Agreement (report attached)
- **22.** Animal Welfare Data Sharing Agreement (report attached)

## FOR INFORMATION IN COMMITTEE (Items 23 - 24)

- **23.** Licences issued under Delegated Authority (report attached)
- **24.** Street Trading Licence Renewals (report attached)
- **25.** Any Other Relevant Business (notified in accordance with Standing Order 12 (0))

D H Jackson
<u>Clerk and Chief Executive</u>
Causeway Coast and Glens Borough Council

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