

## ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 10 SEPTEMBER 2024

## **Table of Recommendations**

| No | Item  | Summary of key<br>Recommendations   |
|----|---|---|
| 1. | Apologies   | Alderman Hunter<br>Councillor C Archibald,<br>McQuillan, Mairs  |
| 2. | Declarations of Interest  | None  |
| ۷. | Deciarations of interest  | None  |
| 3. | Minutes of previous meeting held Tuesday 11 June 2024                   | Confirmed as a correct record   |
| 4. | Consultation on Policy Proposals to Underpin a New Public Health Bill   | To recommend to Council that the decision to approve the response to the consultation is deferred to the Council Meeting on 1 October 2024 so all Elected Members can review the response and make a decision   |
| 5. | Update to Enforcement Section of Council's Litter Strategy 2022 to 2026 | To recommend that Council defer approval of the updated Enforcement Section of Council's Litter Strategy for one month to consider what additional key performance indicators and additional actions can be added to the Strategy and then be brought back to the Environmental Services Committee in October |

| No  | Item   | Summary of key                              |
|-----|--|---|
|     |  | Recommendations                             |
|     |  | 2024 with the updates                       |
|     |  | for approval                                |
| 6.  | Review of Building Control Non-Statutory Fees  | To recommend that                           |
| 0.  | and Proposed Increase  | Council increase in the                     |
|     | and reposed morease  | Non-Statutory Charges                       |
|     |  | as detailed in Table 1                      |
|     |  | with effect from 1st                        |
|     |  | October 2024.                               |
|     |  |   |
| 7.  | Small Business Research Initiative (Phase 2) –   | To recommend that                           |
|     | Role of persuasive technologies in increasing  | Council note the                            |
|     | recycling  | opportunity to participate                  |
|     |  | in the Small Business                       |
|     |  | Research Initiative (Phase 2) involving the |
|     |  | role of persuasive                          |
|     |  | technologies in                             |
|     |  | increasing recycling.                       |
|     |  | morous mg resyemig.                         |
| 8.  | Cinema Licence Renewals  | Noted                                       |
|     |  |   |
| 9.  | Entertainment Licence Renewals   | Noted                                       |
|     |  |   |
| 10. | Licences & Registrations Issued Under  | Noted                                       |
|     | Delegated Authority  |   |
| 44  | D. I. I. O. : W. I.  | Madad                                       |
| 11. | Petroleum Spirit Licence Renewals  | Noted                                       |
| 12. | Undate on use of new provisions to deal with   | To recommend that                           |
| 12. | Update on use of new provisions to deal with illegal deposition of waste (fly tipping) | To recommend that Council note the content  |
|     | inegal deposition of waste (ify tipping)   | of this report                              |
|     |  | or and report                               |
| 13. | Period 3 ES Management Accounts and  | To recommend that                           |
|     | Financial Positions 2024/25  | Council note the paper                      |
|     |  | <u> </u>                                    |
| 14. | Drinking Water Quality Report for Northern   | To recommend that                           |
|     | Ireland 2023   | Council note the report.                    |
|     |  |   |
| 15. | Review of Waste Management in Northern   | To recommend that                           |
|     | Ireland (NI Audit Office)  | Council note the                            |
|     |  | Northern Ireland Audit                      |
|     |  | Office Review of Waste                      |
|     |  | Management in Northern                      |
|     |  | Ireland.                                    |
| 16  | Matters for Penarting to Partnership Panel   | Aii   |
| 16. | Matters for Reporting to Partnership Panel   | Nil   |

| No  | Item   | Summary of key  |
|-----|--|---|
|     |  | Recommendations   |
|     |  |   |
| 17. | Consultations  | Nil   |
|     |  |   |
| 18. | Correspondence   | To recommend that<br>Council note the<br>correspondence   |
|     | (IN COMMITTEE! (Itama 40 Of inclusion)   |   |
| 4.0 | 'IN COMMITTEE' (Items 19 – 25 inclusive)   |   |
| 19. | Houses in Multiple Occupancy Review of Licence Scheme Charges and Proposed Increase in Licence fee from 1st October 2024 | to recommend to Council (i) the increase of the HMO licence application fee to £45, the maximum permissible under the 2019 Regulations.  (ii) the increase costs of varying an HMO licence as follows – Licence variations Item Cost Addition of a new managing agent. £225 Addition of a new occupant £225 for each new occupant + £100 inspection fee (per visit) |
|     |  | (iii) that the Council notes that the Chair of SOLACE will write to the DfC Permanent Secretary regarding the risk being carried by Councils and the need to bring forward legislation on this matter within the current mandate.   |
| 20. | Options to Increase Enforcement Capacity for   | To recommend that   |
| 20. | Environmental Crime  | Council authorise a procurement process but do not authorise the appointment of a private contractor, that it comes back to the Environmental Services Committee to scrutinise  |

| No Item  Summary of Recommendate  and to ensure Commendate  are happy with what the contract. Information to incomplete the private contract and there should good balance between forcement on Contract land and private in the privat | ions<br>littee<br>is in<br>The<br>clude<br>is on<br>ctors<br>be a<br>ween<br>uncil |
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| are happy with what the contract. information to inc background check the private contract and there should good balance betweenforcement on Con   | is in<br>The<br>clude<br>as on<br>ctors<br>be a<br>ween<br>uncil                   |
| are happy with what the contract. information to inc background check the private contract and there should good balance betweenforcement on Con   | is in<br>The<br>clude<br>as on<br>ctors<br>be a<br>ween<br>uncil                   |
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| information to inc<br>background check<br>the private contrac<br>and there should<br>good balance betw<br>enforcement on Cou   | lude<br>s on<br>ctors<br>be a<br>veen<br>uncil                                     |
| background check<br>the private contrac<br>and there should<br>good balance betw<br>enforcement on Cou   | ts on<br>ctors<br>be a<br>ween<br>uncil  |
| the private contract<br>and there should<br>good balance betweenforcement on Cou   | ctors<br>be a<br>veen<br>uncil   |
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| enforcement on Cou   | uncil  |
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| iana ana private i   |  |
| Any tender specification   |  |
| and subsequent con   |  |
| includes enforceme   |  |
| all areas of the Boro  |  |
| and all types of   | _  |
| enforcement to which   |  |
| Litter (NI) Order  |  |
| applies, including lar   |  |
| private owners   |  |
| private owners   | <i>π.</i>  |
| 21. Local Air Quality Management Grant 24-25 To recommend  | that   |
| Council author   |  |
| commencement o   |  |
| necessary procurer   |  |
| processes, inclu   |  |
| approval to tender, for  | _  |
| quality equipment  |  |
| services as per the g  |  |
| award as well a  | •  |
| temporary air qu   | ality  |
| monitors should ful  | _  |
| grant funding be n   | nade   |
| available later in 2024  |  |
|  |  |
| 22. Annual Procurement of Plants To recommend  | that   |
| Council approve  | e the  |
| annual procureme   |  |
| plants to be plante  | ed by  |
| Council ac   | ross   |
| Causeway Coast   | t and  |
| Glens Borough u  | ısing  |
| the publicly advert  | tised  |
| tender proces  |  |
| councils tende   | ering  |
| platf  | form.  |
|  |  |
| 23. Festive Light Upgrades and Repairs To recommer   | าd to  |
| Council Option   | 4.2 -  |

| No   | Item                                     | Summary of key                                  |
|------|--|---|
|      |  | Recommendations                                 |
|      |  | Carry out substantive                           |
|      |  | refurbishment of existing                       |
|      |  | motifs in Ballymoney and                        |
|      |  | procurement of new                              |
|      |  | motifs for Kilrea for                           |
|      |  | Christmas 2024 at a total                       |
|      |  | cost of £60,081.20, use                         |
|      |  | any salvageable fixtures                        |
|      |  | and fittings from these                         |
|      |  | locations to augment                            |
|      |  | displays elsewhere and                          |
|      |  | recover some monies                             |
|      |  | through disposal of the                         |
|      |  | remaining existing                              |
|      |  | fixtures and fittings                           |
|      |  | through auction, in                             |
|      |  | conjunction with repairs                        |
|      |  | to existing systems in the                      |
|      |  | nine remaining                                  |
|      |  | settlements at a total cost                     |
|      |  | of £63,959.04.                                  |
|      |  | Procurement to be                               |
|      |  | carried out using the                           |
|      |  | Direct Award Contract                           |
|      |  | method with Festive                             |
|      |  | Lighting Company Ltd                            |
|      |  | and that the Director of                        |
|      |  | Environmental Services                          |
|      |  | provides a timeline of                          |
|      |  | events so Members can<br>be confident all is in |
|      |  | place on time for the                           |
|      |  | l •   |
|      |  | Christmas lights switch on                      |
|      |  | - OII   |
| 24.  | Street Trading Licence Renewals          | Noted   |
|      | Chock Hading Election Reflewale          | Noted   |
| 25.  | Legal Advice on Powers to Rename Roads   | To recommend that                               |
|      |  | Council consider the                            |
|      |  | above information.                              |
|      |  |   |
| 26.  | Any Other Relevant Business (notified in |   |
|      | accordance with Standing Order 12 (0))   |   |
| 26.1 | Bylaws in Waterfoot Carpark              | Information                                     |
|      | (Councillor MA McKillop)                 |   |
| 26.2 | Dalriada Pier                            | Information                                     |
|      | (Councillor MA McKillop)                 |   |
| 26.3 | Portstewart Harbour                      | Information                                     |
|      |  |   |

| No   | Item                | Summary of key  |
|------|---------------------|-----------------|
|      |                     | Recommendations |
|      | (Alderman Fielding) |                 |
| 26.4 | Dog Fouling Signs   | Information     |
|      | (Alderman Fielding) |                 |

